


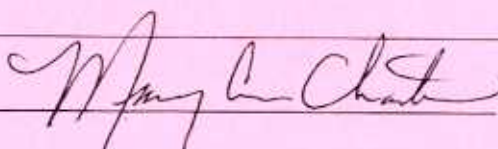
GRANT OFFICE USE ONLY

Notification to ITS:

Initials:

## GRANT AWARD APPROVAL FORM

<b>1. Official Name of Grant Program:</b>		Date of SBE approval of grant criteria N/A	
2004-2005 - Fresh Fruit and Vegetable Program (FFVP)		<input type="checkbox"/> Initial <input type="checkbox"/> Amendment	
<input checked="" type="checkbox"/> Continuation (years)	(title)	(type)	
Legislation Authorizing this Grant Program: Public Law 108-265 amends the Richard B. Russell National School Lunch Act and the Child Nutrition Act of 1966 to authorize the FFVP in 25 elementary or secondary schools in each of the four states authorized to participate in the program on May 1, 2004. Michigan is one of the so authorized states.			
<input checked="" type="checkbox"/> Federal Grant CFDA Number		<input type="checkbox"/> State Grant	<input type="checkbox"/> Other (Private, Foundation)
<b>2. Type and Purpose of Grant Program: (check one)</b> To make free fresh fruits and vegetables available to students throughout the school day in 1 or more areas designated by the school.		<input checked="" type="checkbox"/> Competitive <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Other Chosen by United States Department of Agriculture (USDA).	
<b>3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)</b>			
<u>Priorities</u>		<u>Policies</u>	
<input type="checkbox"/> Integrating Communities and Schools		<input type="checkbox"/> Bullying	
<input type="checkbox"/> Elevating Educational Leadership		<input type="checkbox"/> Character Education	
<input type="checkbox"/> Embracing the Information Age		<input checked="" type="checkbox"/> Creating Effective Learning Environments	
<input type="checkbox"/> Ensuring Early Childhood Literacy		<input type="checkbox"/> Family Involvement	
<input type="checkbox"/> Ensuring Excellent Educators		<input type="checkbox"/> Safe Schools	
<b>4. Grant Categories (if not described in Item 2):</b>		<input checked="" type="checkbox"/> NOT APPLICABLE	
<b>5. Target Population to be Served by Grant:</b> Students at 25 public and private schools located throughout the State of Michigan. These schools represent a mix of schools, elementary and secondary, large and small urban and rural, with different percentages of free and reduced price lunch counts.			
<b>6. Total Funds Awarded:</b> To be determined by USDA October 2004, for each individual building funded.			
<b>7. Eligible Applicants:</b> The 25 schools participating in the Fruit and Vegetable Pilot Program (FVPP) in the State of Michigan were eligible to continue the FFVP. All FVPP schools chose to continue the FFVP.			
<b>8. Description of Priorities Given to Any Specific Population or Location:</b> <input checked="" type="checkbox"/> NOT APPLICABLE			
<b>9. Grant Administration:</b>			
Office	Unit	Contact	Phone
Grants Coordination and School Support	School Meals Program	Barbara Campbell	3-2077

10. OFFICE	Office Director Approval Signature: _____ Phone: _____      Comments: _____	 Date: <u>9/24/04</u>
11. BUDGET OFFICE	Budget Office Approval Signature: <u>N/A</u> Comments: _____	Date: _____
12. GRANTS OFFICE	Grants Office Approval Signature: _____ Comments: <u>Exhibits B &amp; C not required</u>	 Date: <u>9/24/04</u>
13. DEPUTY SUPERINTENDENT	Deputy Superintendent Approval Signature: <u>Carol W. L. L. L.</u> Comments: _____	Date: <u>9-24-04</u>
14. SUPERINTENDENT	Superintendent Approval Signature: <u>Tom Watkins</u> Comments: _____	Date: <u>9-27-04</u>

**INSTRUCTIONS:**

- A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.  
 Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.  
 Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.  
 Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

Michigan Department of Education  
Grants Coordination and School Support

Schools Participating in the Fresh Fruit and Vegetable Program

School District	Name of School
Alcona Community Schools	Alcona Elementary School
Alpena Public Schools	Sunset Elementary School
Lakeview School District	Lakeview Middle School
Lakeview School District	Lakeview High School
Flint Community Schools	Whittier Middle School
Carman-Ainsworth Community Schools	Carman Park Elementary School
Linden Community Schools	Linden Middle School
Linden Community Schools	Linden High School
P/S of Calumet, Laurium and Keweenaw	Washington Middle School
Lansing Public Schools	Henry H. North Elementary School
Lansing Public Schools	Everett High School
Greenville Public Schools	Lincoln Heights Elementary School
Yeshiva Beth Yehudah School (Southfield)	Yeshiva Beth Yehudah School (Southfield)
West Bloomfield School District	West Bloomfield High School
Clarkston Community Schools	Pine Knob Elementary School
Farmington Public Schools	O. E. Dunkel Middle School
South Lyon Community Schools	Dolsen Elementary School
Francis Reh Public School Academy (Saginaw)	Francis Reh Public School Academy (Saginaw)
Brown City Community Schools	Brown City High School
Marlette Community Schools	Marlette Middle School
South Haven Public Schools	Lincoln Elementary School
Allen Park Public Schools	Allen Park Middle School
Redford Union School District	Redford Union High School
Romulus Community Schools	Cory Elementary School
South Redford School District	Jefferson Elementary School